



CONNECTICUT CHAPTER

January 2, 2023

***2023 Scholarship Award Program for Undergraduate & Graduate Students planning to study/work in the construction related industry (roadways, buildings and related structures).***

To Whom It May Concern:

On behalf of PWC – CT Chapter, I am pleased to announce a scholarship to be awarded to any student (male or female) enrolled in a study leading to an undergraduate degree or graduate degree in **Construction, Construction Management, Interior Design, Architecture, Landscape Design, Construction Trades or Civil, Mechanical, Structural, and Electrical Engineering.**

Below please find the scholarship application. This form must be completed and emailed with a copy of the applicant's school transcript **no later than Wed., March 17, 2023 at 5:00 PM, EST to the email address below:**

Roxanne Perugino – **[Roxanne.perugino@stvinc.com](mailto:Roxanne.perugino@stvinc.com)**

You may make copies of the enclosed material at your convenience for distribution or students may access the PWC website online at <https://connecticut.pwcusa.org/>. The award results will be announced in May 2023 and a presentation with dinner will take place in June 2023.

Your participation in the program, by making students aware of the opportunity offered by PWC – CT Chapter, is appreciated. Please encourage eligible students to submit their application. If you have any questions, you can reach me weekdays at 860.748.5198.

Sincerely,

Roxanne Perugino  
Scholarship Committee Chair



**Professional Women in Construction Mission Statement**

*Founded in 1980, PWC is a national, non-profit 501(c)3 organization committed to advancing professional, entrepreneurial and managerial opportunities for women and other "non-traditional" populations in construction and related industries.*

**Scholarship Application Cover Sheet**

Dear Applicant:

This packet contains the Scholarship Application for Professional Women in Construction, Connecticut Chapter. Please follow the instructions below carefully, and forward the completed application by: **Wed, March 17, 2023, at 5:00 PM, EST** Applications received via email after the deadline dates will not be accepted.

**ELIGIBILITY**

Applicant must be currently enrolled in or entering into a two-year or four-year college undergraduate program or graduate program to study a construction related discipline (for example: construction management, architecture, civil, mechanical, structural or electrical engineering, interior design, landscape design). Students must be attending a college or university on a full-time basis.

**AWARDS**

- The number of scholarships and the cash value of each award will be determined each year by the PWC Board of Directors.
- One-year scholarships are not automatically renewed from year to year, but recipients may re-apply each year – providing evidence of continued interest in construction, and continued enrollment and good standing in a construction industry related discipline.
- The Scholarship Committee will consider grades, extracurricular activities, adult recommendations and the essay, {and any optional cover letter and/or video provided}.
- Preference will be given to students who plan to attend school within the 6 New England States (CT, MA, VT, NH, ME. And RI)

**STEP ONE: Cover Sheet**

- Carefully read the Cover Sheet for the Scholarship Application to ensure adherence to eligibility rules and requirements. Follow all instructions carefully.

**STEP TWO: General Scholarship Application**

- Complete the actual application form. Incomplete applications will not be accepted.

**STEP THREE: Official Transcript**

*High School Students:* Submit one high school transcript. It should include the courses you've taken, your grades, GPA, class rank, and SAT scores. If you've already taken college classes, also include a copy of your college transcript.

*Undergraduate and Graduate Students:* Submit only your undergraduate/graduate transcript.

**STEP FOUR: Letters of Recommendation**

Include (2) letters of recommendation. The first letter of recommendation must be from your professor/guidance counselor/advisor. The second letter of recommendation can be from a teacher, coach, employer, clergy member, or another adult who knows you, but is not a family member. **(must have been written within the past 6 months)**

*Note: Letters must be typed or neatly written, be on official letterhead, and contain the writer's full name, title, address, and phone number. The letter of recommendation from your guidance counselor should indicate your address, class rank, G.P.A. Scores, I.B.I. or AP courses and an activity sheet.*

**STEP FIVE: Essay**

Attach an Essay of 300 words or less which explains how your planned studies will relate to a career in the construction industry and what event or series of events has led you to pursue a career in the A/E/C industry. Your essay should focus on your desire to enter into one of the A/E/C professions and address why you are a good candidate for the award. For past applicants, your essay (and application) must be updated to reflect your current course of study and experiences, each year that you apply. In addition to an essay, you are also invited to submit a video and/or photograph of yourself.

**STEP SIX: Cover Letter**

Cover letter:: Optional

- Describe any additional significant information you weren't able to include in the application materials, or that ought to be considered by the committee.

**STEP SEVEN: Submitting your application**

Submit your application according to the instructions on each Cover Sheet. All applications must be received via email by: **Wed, March 17, 2023 at 5:00 PM, EST.**

**If anything is left out of the application or any question not answered you will be disqualified.**



# CONNECTICUT CHAPTER

I have enclosed the following materials.

*(Please note that incomplete applications are ineligible for consideration.)*

- General Scholarship Application Cover Sheet
- Official high school transcript (grades, GPA, class rank, and SAT scores)
- Official undergraduate/graduate transcript (if you have taken any classes)
- 2 - Letters of recommendation
- Essay
- Signed photograph release form, if you are under age 18
- Optional:** Cover Letter and Picture or Video in 3.0 Reduction

## Applicant Information

Full Legal Name: \_\_\_\_\_

Gender:       Male                       Female

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

## Educational History

### HIGH SCHOOL

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Guidance Counselor's Name: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

If you have attended more than one high school, please attach a separate piece of paper with the high school name(s); address (es), dates you attended, and reason for leaving.

### College

If you have not taken any college courses, leave this section blank.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Academic Advisor: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_

If you have attended more than one college, please attach a separate piece of paper with the college name(s), address(es), dates you attended, and reason for leaving.

## Degree You Are Pursuing

Undergraduate/Graduate

Major(s): \_\_\_\_\_

Future Career Goals: \_\_\_\_\_

## **College Applications**

Please list the undergraduate/graduate schools to which you are applying for admission.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## **Extracurricular, Sports, and other Activities**

Briefly list the clubs, sports, and other activities in which you have been involved, and indicate any leadership positions held, awards, or accomplishments.

Activity	Positions, Awards, Accomplishments	Years Participated
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

## **Employment History**

If you have worked regularly, please include it below. You may list the informal work that you have done such as a babysitter, chore-helper, or other similar type of work, but you do not need to provide the names of the families for whom you have worked.

Name of Employer: \_\_\_\_\_

City, State: \_\_\_\_\_

Type of Work: \_\_\_\_\_

Dates employed: \_\_\_\_\_ to \_\_\_\_\_ Average # hours worked per week: \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Name of Employer: \_\_\_\_\_

City, State: \_\_\_\_\_

Type of Work: \_\_\_\_\_

Dates employed: \_\_\_\_\_ to \_\_\_\_\_ Average # hours worked per week: \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Name of Employer: \_\_\_\_\_

City, State: \_\_\_\_\_

Type of Work: \_\_\_\_\_

Dates employed: \_\_\_\_\_ to \_\_\_\_\_ Average # hours worked per week: \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

If you have had additional employers, attach the name of the employer(s), city, state, type of work, dates employed, and average number of hours worked per week on a separate sheet of paper.

## **Volunteer and Community Service**

Name of Organization: \_\_\_\_\_

City, State: \_\_\_\_\_

Type of Service: \_\_\_\_\_

Dates volunteered: \_\_\_\_\_ to \_\_\_\_\_ Average # hours worked per week: \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Name of Organization: \_\_\_\_\_

City, State: \_\_\_\_\_

Type of Service: \_\_\_\_\_

Dates volunteered: \_\_\_\_\_ to \_\_\_\_\_ Average # hours worked per week: \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Name of Organization: \_\_\_\_\_

City, State: \_\_\_\_\_

Type of Service: \_\_\_\_\_

If you have had additional volunteer and community service experiences, please attach a separate sheet of paper with the name of the organization(s), city, state, type of service, dates you volunteered, and the average number of hours volunteered per week.

## **Family Information**

If you are an emancipated minor, head of house-hold, or self-supporting adult, you may leave this section blank.

Mother or Guardian (if guardian, please indicate relationship to you, e.g., foster parent, aunt, grandmother, sibling, etc.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Father or Guardian (if guardian, please indicate relationship to you, e.g., foster parent, grandfather, uncle, sibling, etc.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

## **Additional Information**

Please attach a separate piece of paper to briefly explain any personal or family circumstances or information that you would like the scholarship award committee to take into consideration when reviewing your application:

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STUDENT APPLICANT

DATE

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PARENT/GUARDIAN (IF APPLICABLE)

DATE

January 3, 2023

Dear

Professional Women in Construction (“PWC”) occasionally posts photographs to its website of its programs and events. For those under 18 years of age, we request authorization from their legal guardian to post such photographs. By signing below, you are providing authorization for the release of photographs to the PWC website of your minor child, \_\_\_\_\_ (name) who has applied for the scholarship.

Thank you.

Sincerely,

Roxanne Perugino  
PWC  
Scholarship Committee Chair

Signed \_\_\_\_\_

Date \_\_\_\_\_

Parent/Legal Guardian